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CONFIRMATION NO. 8957

Bib Data Sheet

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| SERIAL NUMBER 10/656,048 | FILING OR 371(c) DATE 09/04/2003 RULE | CLASS 710 | GROUP ART UNIT 2182 | ATTORNEY DOCKET NO. 03-796 |
| APPLICANTS Jef Frank, Fishers, IN; Dan Pierce, Brownsburg, IN; Gerard Talatinian, Indianapolis, IN; | | | | |
| ** CONTINUING DATA ***** | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/05/2003 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY IN | SHEETS DRAWING 4 | TOTAL CLAIMS 15 |
| | | | | INDEPENDENT CLAIMS 3 |
| ADDRESS 20306 | | | | |
| TITLE MULTI-PROTOCOL A/V CONTROL PORT WITH SELECTIVE MODULATION | | | | |
| FILING FEE RECEIVED 880 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |

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